

**ORDER OF ELECTION – NOVEMBER GENERAL ELECTION FOR COUNTY OFFICERS
 (ORDEN DE ELECCIÓN GENERAL POR FUNCIONARIOS DEL CONDADO)**

An election is hereby ordered to be held on 11 / 08 / 2022 in Hill County,
 (date)
 Texas for the purpose of electing the following county and precinct officers as required by Article XVI,
 Section 65 of the Texas Constitution.

(Por la presente se ordena que se lleve a cabo una elección en la fecha 08 / 11 / 2022
 en el Condado de Hill, Texas, con el propósito de elegir los siguientes
 oficiales del condado y del precinto como requerido por el Artículo XVI, Sección 65, de la
 Constitución de Texas.)

List Offices/Propositions/Measures on the ballot (*Enúmere los puestos/proposiciones/medidas oficiales en la boleta*)

U.S. Representative District 6, Governor, Lieutenant Governor, Attorney General
Comptroller of Public Accounts, Commissioner of the General Land Office,
Commissioner of Agriculture, Railroad Commissioner, Justice Supreme Court Place 3
Justice Supreme Court Place 5, Justice Supreme Court Place 9
Judge Court of Criminal Appeals Place 5, Judge Court of Criminal Appeals Place 6
Member State Board of Education District 14, State Senator, District 22
State Representative District 13, County Surveyor
Aquilla I.S.D. Board of Trustee
Itasca I.S.D. Board of Trustees
City of Itasca Mayor, City of Itasca Alderman
Rio Vista Independent School District Proposition
West Independent School District Proposition
Please see "Exhibit A" for officials that have been declared elected.

Early voting by personal appearance will be conducted each weekday at:
 (La votación adelantada en persona se llevará a cabo de lunes a viernes en:)

The Main Early Voting Location (*sitio principal de votación adelantada*)

Location (<i>sitio</i>)	Hours (<i>horas</i>)
Hill County Exhibits Building	Week 1 10/24/22-10/28/22 8 a.m. - 7 p.m.

Branch Early Voting Locations (*sucursal sitios de votación adelantada*)

Location (<i>sitio</i>)	Hours (<i>horas</i>)
Huron Annex	Week 2 10/31/22-11/4/22 8 a.m. - 5 p.m.
Hubbard Civic Center	

Early voting by personal appearance will be conducted each weekend at:
 (La votación adelantada en persona se llevará a cabo en el fin de semana en:)

The Main Early Voting Location (*sitio principal de votación adelantada*)

Location (<i>sitio</i>)	Hours (<i>horas</i>)
Hill County Exhibits Building	Saturday 10/29/22 8 a.m. - 12 p.m.

Branch Early Voting Locations (*sucursal sitios de votación adelantada*)

Location (sitio)	Hours (horas)
Huron Annex	Saturday 10/29/22 8 a.m. - 12 p.m.
Hubbard Civic Center	Saturday 10/29/22 8 a.m. - 12 p.m.

Applications for ballot by mail shall be mailed to:
(Las solicitudes para boletas que se votarán adelantada por correo deberán enviarse a:)

Aaron M. Torres

Name of Early Voting Clerk
(Nombre del Secretario/a de la Votación Adelantada)

P.O. Box 725

Address *(Dirección)*

Hillsboro, 76645

City *(Ciudad)* Zip Code *(Código Postal)*

(254)582-4072

Telephone Number *(Número de teléfono)*

atorres@co.hill.tx.us

Email Address *(Dirección de Correo Electrónico)*

co.hill.tx.us

Early Voting Clerk's Website *(Sitio web del Secretario/a de Votación Adelantada)*

Applications for Ballots by Mail (ABBMs) must be received no later than the close of business on:
(Las solicitudes para boletas que se votarán adelantada por correo deberán recibirse no más tardar de las horas de negocio el:)

10 / 28 / 2022
 (date)(fecha)

Federal Post Card Applications (FPCAs) must be received no later than the close of business on:
(La Tarjeta Federal Postal de Solicitud deberán recibirse no más tardar de las horas de negocio el:)

10 / 28 / 2022
 (date)(fecha)

Issued this 28th day of October, 20 22
 (day) (month) (year)

(Emitada este día 28 de Octubre, 20 22.)
 (día) (mes) (año)

Signature of County Judge *(Firma del Juez del Condado)*

“Exhibit A”

Justice, 10th Court of Appeals District, Place 3 - Steve Smith (REP) - Declared Elected

District Judge, 66th Judicial District - Lee Harris (REP) - Declared Elected

County Judge - Justin W. Lewis (REP) - Declared Elected

County Court at Law - Matt Crain (REP) - Declared Elected

District Clerk - Marchel Eubank (REP) - Declared Elected

County Clerk - Nicole Tanner (REP) - Declared Elected

County Treasurer - Rachel Parker (REP) - Declared Elected

County Commissioner Precinct 2 - Larry Crumpton (REP) - Declared Elected

County Commissioner Precinct 4 - Martin Lake (REP) - Declared Elected

Justice of the Peace Precinct 1 - Trey Jetton (REP) - Declared Elected

Justice of the Peace Precinct 2 - Shane Brassell (REP) - Declared Elected

Justice of the Peace Precinct 3 - Shannon Skilling (REP) - Declared Elected

Justice of the Peace Precinct 4 - Charles Jones (REP) - Declared Elected