226.

HILL COUNTY COMMISSIONER COUNTY CLERK

JUSTIN W. LEWIS 2017 JUL 21 P 3: 03

County Judge

Andrew Montgomery
Commissioner Precinct 1
Larry Crumpton
Commissioner Precinct 2

Scotty Hawkins
Commissioner Precinct 3
Martin Lake
Commissioner Precinct 4

## **AGENDA**

**Tuesday, July 25, 2017** 

Notice is hereby given that a Regular Meeting of the Hill County Commissioners Court will be held on the 25<sup>th</sup> day of July, 2017, at 10:00 a.m. in the Hill County Courtroom, Hillsboro, Texas, at which time the following subjects will be discussed, considered, passed, or adopted, to-wit:

- I. CALL TO ORDER Judge Lewis
- II. PLEDGE OF ALLEGIANCE Nicole Tanner, County Clerk
  - 1. American Flag
  - 2. Texas Flag: "Honor the Texas Flag; I Pledge Allegiance to Thee, Texas, One State Under God, One and Indivisible"
- III. WELCOME VISITORS, ANNOUNCEMENTS AND PRESENTATIONS
- IV. OPEN FORUM

## CONSENT AGENDA:

- 1. Action on minutes of June 27 and July 11, 2017
- 2. Action on Paid Routine and Recurring Invoices for July 11, 14 and 19, 2017
- 3. Action on Invoices for July 25, 2017
- 4. Action on Payroll and Wage Changes for August 4, 2017
- 5. Action on Monthly Report for Revenue and Disbursement
- 6. Action on monthly reports from fee offices

## V. COURT ORDERS

- Discuss and/or approve Lease Agreement between Chisholm Trail Park and Hill County.
- 2. Discuss and/or approve Sub-Lease Agreement between Chisholm Trail Park Association and Hill County.
- 3. Discuss and/or approve Hill County Employee Handbook.
- 4. Discuss and/or approve the printing and cost of Employee Handbooks.
- 5. Discuss and/or action on closing HCR 1131. NO Action
- 6. Discuss and/or approve Copier Machine Lease Agreement for Hill County Court at Law's Office.
- Discuss and/or approve to accept Brazos Valley quote through the Buy Board, on John Deere 6105E Tractor, Alamo Machete 22 and Alamo 60.

- 8. Discuss and/or act upon a resolution regarding a financing agreement for the purpose of procuring a John Deere 6105E Tractor, Alamo Machete 22 and Alamo 60. No Action
- 9 Discuss and/or approve to accept RDO lease quote on two new John Deere 770G Road Graders
- 10. Discuss and/or act upon a resolution regarding a financing agreement for the purpose of procuring two John Deere 770G Road Graders. NO
- 11 Discuss and/or approve accepting Engagement Letter for FY17 Outside Audit.
- 12. Discuss and or action on requests for proposals regarding outside auditing services for FY2018.
- 13. Discuss and/or action on budget amendments.
- 14. Discuss and/or action on requesting the County Auditor to complete or require completion of Chapter 59 Asset Forfeiture reports on behalf of Commissioners Court.
- 18. Observe and/or record Jail Commissary Audit. NO ACTION
- 16. Discuss and/or approve a Proclamation to proclaim September to be "Hunger Action Month".
- 17. Discuss and/or approve to add a Chief Civil Clerk for Hill County District Clerk's Office.
- 18. Observe and/or record the Hill County Community Supervision and Corrections Department FY 2018-2019 Budgets.
- 19. Observe and/or record continuing Disclosure Report from Specialized Public Finance.

## VI. ADJOURN.

Dated this 21st day of July, 2017.

COMMISSIONERS COURT OF HILL COUNTY TEXAS

JUDGE, HELL COUNTY, TEXAS

Dated this 21st day of July, 2017.

Nicole Tanner, County Clerk Hill County, Texas

On motion by Commissioner Larry Crumpton and seconded by Commissioner Andy Montgomery, it is hereby ordered to approve the consent agenda as follows: minutes of June 27 and July 11, 2017, paid routine and recurring invoices for July 11,12, and 19, 2017, invoices for July 25, 2017, payroll and wage changes for August 4, 2017 and monthly report for revenue and disbursements, and monthly report from fee offices. Judge Lewis and all Commissioners voting "Aye" (See Vol. Z-38, Page 125)

On motion by Commissioner Andrew Montgomery and seconded by Commissioner Scotty Hawkins, it is hereby ordered to approve lease agreement between Chisholm Trail Park and Hill County. Judge Lewis and all Commissioners voting "Aye". (See Vol. Z-38, Page 150)

On motion by Commissioner Martin Lake and seconded by Commissioner Andy Montgomery, it is hereby ordered to approve the Hill County Employee Handbook as presented. Judge Lewis and all Commissioners voting "Aye". (See Folder)

On motion by Commissioner Scotty Hawkins and seconded by Commissioner Martin Lake, it is hereby ordered to approve to accept Brazos Valley Equipment Company's quote through the Buy Board on a John Deere 6105E Tractor, Alamo Machete 22 and Alamo 60. Judge Lewis and all Commissioners voting "Aye". (See Vol. Z-38, Page 185)

On motion by Commissioner Andy Montgomery and seconded by Commissioner Scotty Hawkins, it is hereby ordered to approve to accept RDO lease quote on two new John Deere 770G Road Graders.

Judge Lewis and all Commissioners voting "Aye". (See Vol. Z-38, Page 189)

On motion by Commissioner Scotty Hawkins and seconded by Commissioner Larry Crumpton, it is hereby ordered to approve accepting Engagement Letter for FY17 outside audit. Judge Lewis and all Commissioners voting "Aye".

On motion by County Judge Justin Lewis and seconded by Commissioner Scotty Hawkins, it is hereby ordered to approve the County Auditor to complete the Chapter 59 Asset Forfeiture report on behalf of Commissioners court. Judge Lewis and all Commissioners voting "Aye".

On motion by Commissioner Andy Montgomery and seconded by Commissioner Larry Crumpton, it is hereby ordered to approve proclamation to proclaim September to be "Hunger Action Month". Judge Lewis and all Commissioners voting "Aye". (See Vol. Z-38, Page 206)

 On motion by Commissioner Andy Montgomery and seconded by Commissioner Scotty Hawkins, it is hereby ordered to observe and record Disclosure Report from Specialized Public Finance. Judge Lewis and all Commissioners voting "Aye". (See Vol. Z-38, Page 208)

On motion by Commissioner Larry Crumpton and seconded by Commissioner Scotty Hawkins, it is hereby ordered to adjourn. Judge Lewis and all Commissioners voting "Aye".

NDREW MONTGOMERY, PREC. #1 LARRY CRUMPTON, PREC.

SCOTTY HAWKINS, PREC. #3

MARTIN LAKE, PREC. #4

COUNTY CLERK ICOLE TANNER

COUNTY JUDGE JUSTIN LEWIS